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|--|------------|-----------|----------------------|-----|---|----------|----|----|----|--|--|--|--|--|---|--|---|---|---------------------|--|------------------------|-------|-------|--|--|--|--|--|--|--|-------------------------|------------------------------|------|---------------|-----|----|-------|--|--|--|
| ASSISTANT<br>MANAGER<br>(FARMER<br>ORGANIZATION) | 1460001858 | 300091284 | JASWANT<br>SINGH     | MBC | M | 14-01-92 | 50 | 14 | 64 |  |  |  |  |  | N |  | N | Y |                     |  | VETERI<br>NARY<br>SCIE | 69.95 |       |  |  |  |  |  |  |  |                         |                              |      |               |     |    |       |  |  |  |
| ASSISTANT<br>MANAGER<br>(FARMER<br>ORGANIZATION) | 1460002112 | 300072705 | RINKU LAL<br>GUPTA   | UR  | M | 15-06-82 | 50 | 12 | 62 |  |  |  |  |  | N |  | N | Y | PCB                 |  | 70.62                  |       | 69.6  |  |  |  |  |  |  |  |                         |                              |      |               |     |    |       |  |  |  |
| ASSISTANT<br>MANAGER<br>(FARMER<br>ORGANIZATION) | 1460002328 | 300079780 | ANKIT KUMAR<br>SETHI | BC  | M | 25-08-93 | 50 | 10 | 60 |  |  |  |  |  | N |  | N | Y | PCB                 |  | 63.23                  |       | 72    |  |  |  |  |  |  |  |                         |                              |      |               |     |    |       |  |  |  |
| ASSISTANT<br>MANAGER<br>(FARMER<br>ORGANIZATION) | 1460002360 | 300048649 | VISHNU DATT<br>SAINI | BC  | M | 15-07-92 | 50 | 8  | 58 |  |  |  |  |  | N |  | N | Y | PCB                 |  | 63.85                  |       | 6.65  |  |  |  |  |  |  |  |                         |                              |      |               |     |    |       |  |  |  |
| ASSISTANT<br>MANAGER<br>(FARMER<br>ORGANIZATION) | 1560000048 | 300004255 | RAM NIWAS            | BC  | M | 24-02-85 | 52 | 12 | 64 |  |  |  |  |  | N |  | N | Y | BIOLO<br>GY         |  | 54.77                  |       | 69.9  |  |  |  |  |  |  |  |                         | AGRI<br>CUL<br>TUR<br>E      | 78.3 |               | PHD | 85 | 48.22 |  |  |  |
| ASSISTANT<br>MANAGER<br>(FARMER<br>ORGANIZATION) | 1560000088 | 300040275 | SURENDRA             | BC  | M | 05-11-91 | 64 | 14 | 78 |  |  |  |  |  | N |  | N | Y | HINDI<br>ENG<br>PCB |  | 70.92                  |       | 74.8  |  |  |  |  |  |  |  |                         |                              |      |               |     |    |       |  |  |  |
| ASSISTANT<br>MANAGER<br>(FARMER<br>ORGANIZATION) | 1560000157 | 300065488 | DURGA RAM            | BC  | M | 05-07-88 | 58 | 4  | 62 |  |  |  |  |  | N |  | N | Y | PCB                 |  | 63.69                  |       | 6.61  |  |  |  |  |  |  |  |                         | FAR<br>M<br>MA<br>NAG<br>EME | 7.13 |               |     |    |       |  |  |  |
| ASSISTANT<br>MANAGER<br>(FARMER<br>ORGANIZATION) | 1560000172 | 300032080 | NIHAL SINGH<br>YADAV | UR  | M | 01-08-89 | 48 | 16 | 64 |  |  |  |  |  | N |  | N | N | PCB                 |  | 60.92                  |       | 72.7  |  |  |  |  |  |  |  |                         |                              |      |               |     |    |       |  |  |  |
| ASSISTANT<br>MANAGER<br>(FARMER<br>ORGANIZATION) | 1560000213 | 300072148 | SANDEEP<br>SINGH     | UR  | M | 01-07-86 | 30 | 14 | 44 |  |  |  |  |  | N |  | N | Y | TWEL<br>TH          |  | 54.92                  |       | 61.66 |  |  |  |  |  |  |  |                         | AGRI<br>CUL<br>TUR<br>E      | 76.5 | ECONO<br>MICS | 70  |    |       |  |  |  |
| ASSISTANT<br>MANAGER<br>(FARMER<br>ORGANIZATION) | 1560000243 | 300011513 | BALWAN               | UR  | M | 01-07-94 | 46 | 18 | 64 |  |  |  |  |  | N |  | N | Y | AGRIC<br>ULTU<br>RE |  | 63.85                  |       | 58.72 |  |  |  |  |  |  |  | AGRI<br>CUL<br>TUR<br>E | 60.3                         |      |               |     |    |       |  |  |  |









|  |            |           |                        |    |   |          |    |    |    |  |  |  |  |  |  |  |   |   |   |                     |       |                        |      |  |                         |      |  |  |  |  |                          |      |
|--|------------|-----------|------------------------|----|---|----------|----|----|----|--|--|--|--|--|--|--|---|---|---|---------------------|-------|------------------------|------|--|-------------------------|------|--|--|--|--|--------------------------|------|
| ASSISTANT<br>MANAGER<br>(FARMER<br>ORGANIZATION) | 1960000130 | 300087989 | GAJENDRA<br>SINGH      | BC | M | 27-11-89 | 48 | 16 | 64 |  |  |  |  |  |  |  | N | N | Y | ALL<br>SUBJE<br>CTS | 58.92 | VETERI<br>NARY<br>SCIE | 62   |  |                         |      |  |  |  |  | MVSC                     | 84   |
| ASSISTANT<br>MANAGER<br>(FARMER<br>ORGANIZATION) | 1960000146 | 300084054 | KARAMVEER<br>CHOUDHARY | BC | M | 10-05-94 | 60 | 12 | 72 |  |  |  |  |  |  |  | N | N | Y | PCB                 | 55.2  | VETERI<br>NARY<br>SCIE | 6.62 |  |                         |      |  |  |  |  |                          |      |
| ASSISTANT<br>MANAGER<br>(FARMER<br>ORGANIZATION) | 1960000242 | 300097547 | SOURABH<br>PARASHAR    | UR | M | 15-02-92 | 34 | 10 | 44 |  |  |  |  |  |  |  | N | N | Y | SCIEN<br>CE         | 50.31 | AGRIC<br>ULTUR<br>E    | 61.3 |  | AGRI<br>CUL<br>TUR<br>E | 66.9 |  |  |  |  | MSCIC<br>T IN<br>ARD     | 66.9 |
| ASSISTANT<br>MANAGER<br>(FARMER<br>ORGANIZATION) | 1960000348 | 300010956 | LALIT PARIHAR          | SC | M | 28-06-90 | 30 | 10 | 40 |  |  |  |  |  |  |  | N | N | Y | AGRIC<br>ULTU<br>RE | 71.23 | AGRIC<br>ULTUR<br>E    | 62.1 |  | AGRI<br>CUL<br>TUR<br>E | 73.4 |  |  |  |  | MBA<br>IN<br>AGRI<br>BUS | 62.1 |